

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 4, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

5:30 EXECUTIVE SESSION—1 MRSA § 405(6)(c) REGARDING THE LEASE OF TOWN
PROPERTY TO TOWER SPECIALISTS

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
 - A. AGREEMENT WITH HARPSWELL COMMUNITY TELEVISION
 - B. AGREEMENT WITH MAINE DEPARTMENT OF TRANSPORTATION
5. CONSIDER LEASE AGREEMENT WITH TOWER SPECIALISTS
6. OPEN BIDS FOR EMERGENCY SERVICES VEHICLES
 - A. AMBULANCE
 - B. FIRE TRUCK TANKER CAB/CHASSIS
 - C. REMOUNT OF CAB/CHASIS
7. ACCEPT DONATIONS ON BEHALF OF JOYCE BROWN FOR SUMMER SWIM SCHOLARSHIPS
8. CONSIDER CONTRACT WITH RAY LABBE & SONS FOR 2008 CAPITAL ROAD PROJECT
9. CONSIDER CONTRACT WITH WOODARD & CURRAN FOR CONSTRUCTION MONITORING SERVICES OF 2008 CAPITAL ROAD PROJECT
10. CONSIDER AMENDMENT TO POLICY FOR USE OF CREDIT CARD
11. APPROVAL OF MINUTES
12. AUTHORIZATION OF WARRANT
13. PUBLIC COMMENT
14. ADJOURNMENT